

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S):

Chandra et al.

CONFIRMATION NO.:

6022

SERIAL NO.:

10/717,224

GROUP NO.:

2121

FILING DATE:

November 19, 2003

EXAMINER:

Not yet assigned

TITLE:

Epistemic Engine

CERTIFICATE OF FIRST CLASS MAILING UNDER 37 C.F.R. 1.8

I hereby certify that this correspondence, and any document(s) referred to as enclosed herein, is/are being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 20th day of January, 2006.

Michael A. Sennett

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Submitted herewith is/are:

- Transmittal Form (1 pg.);
- Fourth Supplemental Information Disclosure Statement (2 pgs.);
- Fourth Supplemental Form PTO 1449 (1 pg.);
- Copy of IDS Citation B4; and
- Return Receipt Postcard.

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| Application Serial Number | 10/717,224 |
|---------------------------|-------------------|
| Filing Date | November 19, 2003 |
| First Named Inventor | Chandra |
| Group Art Unit | 2121 |
| Examiner Name | Not yet assigned |
| Attorney Docket No. | GEN-002 |
| Patent No. | Not applicable |
| Issue Date | Not applicable |

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| FORM | Examiner N | | Not yet assigned | | | | |
| I TOKW | Attorney D | ocket No. | GEN-002 | | | | |
| | Patent No. | | Not applicable | | | | |
| | Issue Date | | Not applicable | | | | |
| ENCLOSURES (check all that apply) | | | | | | | |
| ☐ Fee Transmittal Form | Copy of Notice to Application | File Missing Parts of | Notice of Appeal to Board of Patent Appeals and Interferences | | | | |
| ☐ Check Attached☐ Copy of Fee Transmittal Form | ☐ Formal Drawing(| s) | Appeal Brief (in triplicate) | | | | |
| ☐ Amendment/Response | Request For Cont (RCE) Transmitta | inued Examination | Status Inquiry | | | | |
| ☐ Preliminary ☐ After Final ☐ Affidavits/declaration(s) ☐ Letter to Official ☐ Draftsperson | Power of Attorney (Revocation of Pr | | ✓ Return Receipt Postcard ✓ Certificate of First Class Mailing under 37 C.F.R. 1.8 | | | | |
| including Drawings [Total Sheets] | ☐ Terminal Disclair | ner | Certificate of Facsimile Transmission under 37 C.F.R. 1.8 | | | | |
| ☐ Petition for Extension of Time | Executed Declara Attorney for Utili Application | tion and Power of ty or Design Patent | Additional Enclosure(s) (please identify below) | | | | |
| ➢ Fourth Supplemental Information Disclosure Statement (2 pgs.) ➢ Fourth Supplemental Form | Small Entity State | ement | | | | | |
| PTO-1449 (1 page) ☑ Copy of IDS Citation B4 | CD(s) for large ta | ble or computer | | | | | |
| Certified Copy of Priority Document(s) | Amendment After | Allowance | | | | | |
| ☐ Sequence Listing submission ☐ Paper Copy/CD ☐ Computer Readable Copy ☐ Statement verifying identity of above | | Certificate of Correction rate of Correction (in te) | | | | | |
| CORRESPONDENCE ADDRESS | | SIGNATURE BLOC | | | | | |
| Graham L 75 State St Boston, M. Tel. No.: (6 | & Lockhart Nicholson LP | Respectfully submitted, Date: January 20, 2006 Reg. No. 35,722 Tel. No.: (617) 261-3148 Fax No.: (617) 261-3175 Kirkpatrick & Lockhart Nicholson Graham LLP 75 State Street Boston, MA 02109-1808 | | | | | |



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Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450



FOURTH SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Sir:

In accordance with the provisions of 37 C.F.R. 1.97 and 1.98, Applicants hereby make of record the patents and publications listed on the accompanying Form PTO-1449, and other information contained herein, for consideration by the Examiner in connection with the examination of the above-identified patent application. Copies of the non-U.S. patent documents are enclosed.

REMARKS

In accordance with the provisions of 37 C.F.R. 1.97, this statement is being filed (CHECK ONE):

| ⊠ | (1) | within three (3) months of the filing date of a national application other than a continued prosecution application under 37 C.F.R. 1.53(d), or within three (3) months of the date of entry of the national stage as set forth in 37 C.F.R. 1.491 in an international application, or before the mailing of the first Office action on the merits, or before the mailing of a first Office action after the filing of a request for continued examination under 37 C.F.R. 1.114; or |
|---|-----|--|
| | (2) | after the period defined in (1) above but before the mailing date of any of a final action under 37 C.F.R. 1.113, a notice of allowance under 37 C.F.R. 1.311, or an action that otherwise closes prosecution in the application, and |
| | | the requisite Statement is below, OR |
| | | the requisite fee under 37 C.F.R. 1.17(p), namely \$180.00, is included herein; or |

Information Disclosure Statement Serial No.: 10/717,224

Page 2 of 2

| (3) | after the period defined in (2) above but before the payment of the issue fee, AND |
|-----|---|
| | the requisite Statement is below, AND |
| | the requisite petition fee under 37 C.F.R. 1.17(p), namely \$180.00 is included herein. |

It is respectfully requested that each of the patents and publications listed on the attached Form PTO-1449, and other information contained herein, be made of record in this application.

STATEMENT

As required under 37 C.F.R. 1.97(e), Applicant(s), through the undersigned, hereby state either that [check the appropriate space only if either (2) or (3) is checked on the previous page and the Statement is required]:

- 1. Each item of information contained in the Information Disclosure Statement was first cited in any communication from a foreign patent office in a counterpart foreign application **not more than three months** prior to the filing of the Information Disclosure Statement; or
- No item of information contained in the Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart foreign application, and, to the knowledge of the person signing this certification after making reasonable inquiry, no item of information contained in the Information Disclosure Statement was known to any individual designated in 37 C.F.R.
 1.56(c) more than three months prior to the filing of the Information Disclosure Statement.

Respectfully submitted,

Date: January 20, 2006

Reg. No. 35,722

Tel. No.: (617) 261-3148 Fax No.: (617) 261-3175 Thomas A. Turano

Attorney for Applicant(s)

Kirkpatrick & Lockhart Nicholson

Graham LLP 75 State Street

Boston, Massachusetts 02109-1808

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| FORM PTO – 1449 | | | | ATTORNEY DOCKET NO.: GEN-002 | | | | | | | | | |
| FOURTH SUPPLEMENTAL | | | | APPLICANT(S): | | | | | Chandra et al. | | | | |
| INFORMATION DISCLOSURE STATEMENT | | | | SERIAL NO.: | | | | | 10/717,224 | | | | |
| | | | | FIL | ING DAT | ΓE: | | | Nove | mbe | er 19, 2003 | | |
| | | | | | GR | OUP NO. | .: | | | 2121 | | | |
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| EXAM. | | DOCUMENT | B. (77) | 274262 | | | CLASS | | | SUB | | FILING DATE IF APPROPRIATE | |
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